ANDOVER PLANNING BOARD

APPLICATION FOR SPECIAL PERMIT FOR DISTURBANCE OF SLOPES IN EXCESS OF 35%

(Section 4.1.4.5. of the Zoning By-Law)

APPLICATION MUST BE COMPLETE (Please print or type)

Application is hereby made for a Special Permit for Disturbance of Slopes in excess of 35% pursuant to Section 4.1.4.5. of the Zoning By-Law and Section 3.0 of the Rules Governing Special Permits of the Andover Planning Board.

1.	Appl	licant(s) Name:				
	Mail	ing Address:	Telephone:			
2.	Reco	ord Owner(s):				
	Mail	ing Address:	Telephone:			
3.		rest in property: OwnerLeasee				
4.		ne of Applicant's Engineer:				
5.		ne of Subdivision:				
6.	. Property Information:					
	a.	Assessor's Map	Lot			
		Deed(s) recorded in Registry Book	Page			
	b.	Lot Size	Zoning			
	c.	General Location				

7.	Site Information: 7	The application shall i	include an	engineering	report and	plan whic	ch provides t	the following	ıg
	information in narra	ative and graphic deta	ail:						

- a. Site soil types and boundaries based on U.S.D.A. S.C.s. standards;
- b. Areas of steep slopes; i.e. greater than 35%;
- c. Predominant site vegetation in the area; including approximate age or size of mature trees;
- d. Locations of ledge/rock outcroppings;
- e. Locations of standing water, wetlands and perennial or intermittent streams;
- f. Maximum depth and width of proposed cuts;
- g. Volume of earth materials to be cut or filled;
- h. Volume of earth materials to be regarded on the sits;
- i. Proposed soil and slope stabilization program;
- j. Certified statement by the engineer that the data submitted to the Board is accurate;
- 8. The Applicant shall satisfactorily demonstrate to the Board that the subdivision plan associated with the request for this special permit makes the best feasible use of the existing topography of the site, and that there is no viable alternative to disturbance of the protected slopes.

Signature of Record Owner	Signature of Applicant	
Print Name	Print Name	
Date	Date	
OFFICE USE ONLY:		
Date of Submission:	_	
IDR Meeting Date:	_	
Planning Board Review:	_	